The future significance of graveyards for the living - six societal spheres to be aware of

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- 1. Urbanisation
- 2. Migration
- 3. Social cohesion
- 4. The post-modern individual
- 5. Climate changes
- 6. Neo liberal market economy





1. Urbanisation

- A public space to be shared
- Condensed cities
- Park or cemetery?



1. Urbanisation

- A public space to be shared
- Condensed cities
- Park or cemetery?



Park or cemetery?

Three spaces at the same time: (Moberg & Kardemark 2021)

1. Cemetery space

- visiting graves, planting flower, placing candles and flowers at urn- and memorial gardens
- ritualized
- slow and contemplative walk
- socialization with family, avoiding contact with strangers



Park or cemetery?

Three spaces at the same time: (Moberg & Kardemark 2021)

2. Park space

- outdoor sport activities, picnics, consumption of alcohol, dog walks, sunbathing
- socialization with peers
- slightly louder and more cheerful, pace of activities higher
- not among the graves, larger roads, green areas in the peripheral areas



Park or cemetery?

Three spaces at the same time: (Moberg & Kardemark 2021)

- 3. Tourist space
- visits to famous people tombs
- individually or collectively through guided tours

1. Urbanisation

2. Migration

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2. Migration

- Movements
 - regional, national, international
- Anchorages (ankarplatser) (Sorgenfrei, 2021)



2. Migration

- Movements
 - regional, national, international
- Anchorages (ankarplatser) (Sorgenfrei, 2021)
- Syncretism



- 1. Urbanisation
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3. Social cohesion

- A shared practice
 - All saints' day



3. Social cohesion

- A shared practice
 All saints' day
- Separated areas
 - religions
 - religious/not religious
 - age
 - burial practices



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4. The post-modern individual

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4. The post-modern individual

Individualisation

- afterlife beliefs
- \circ Anonymous memorial areas \rightarrow
 - → named memorial areas (askgravlundar, navnet minnelund)



4. The post-modern individual

Individualisation

 $_{\odot}$ Anonymous memorial areas \rightarrow named memorial areas

◦ Funerals without ceremony



4. The post-modern individual

Individualisation

- \circ Anonymous memorial areas \rightarrow named memorial areas
- Funerals without ceremony

...will we even care about the deceased ones when we mostly care about ourselves (in this life)?



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5. Climate changes

- Old cemeteries
- New cemeteries
- New practices
 - cremation or not
 - flowers, trees
- Nature or culture?



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6. Neo liberal market economy

- Downgrading of social welfare systems
- Upgrading of market economy

 \circ Private initiatives



6. Neo liberal market economy

Forest burial sites (DK)

- from 2014
- contract between the owner of the forest and the local municipality
- are approved by the Ministry of Ecclesiastical Affairs
- 2 established, 15 approved
- Skovbegravelse ApS, Dansk Skovbegravelse ApS



6. Neo liberal market economy

Forest burial sites (DK)

- the ground is not consecrated (nonconfessional)
- 2/3 are members of the Evangelical Lutheran Church



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Download blanketten til din computer. Udfyld derefter blanketten, gem og send den som vedhæftet fil til info@skovbegravelse.nu, for at reservere eller erhverve et urnegravsted.

Six spheres to be aware of

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- 2. Migration
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- 4. The post-modern individual
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THANK YOU!



References:

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- Sorgenfrei, Simon 2021. Muslimska begravningsseder och begravningsceremonier, Myndigheten för stöd till trossamfund (SST), <u>https://www.myndighetensst.se/download/18.441782e7176722e04e13c177/16124345202</u> 82/Muslimska%20begravningar_hela_la%CC%8Ag.pdf

Other:

Nätverk för begravningsforskning/Network for funeral research (Swe): <u>https://www.crs.uu.se/forskning/natverk-och-impact-initiativ/</u>